

CODE OFFICIALS EDUCATIONAL
ASSOCIATION Annual Educational Conference
March 4th & 5th, 2020

**Building Officials & Inspectors
Educational Association**

EXHIBITORS APPLICATION

Firm Name: _____

Agent's Name: _____

Address: _____

City/State/Zip: _____

Phone: _____ Cell-Phone: _____

E-mail Address: _____

_____ Exhibitors Booth **\$600.00** Space is available on a first-come, first -serve basis.

_____ Yes, Include our company as a Coffee Break sponsor. **\$250.00**

_____ Yes, our company is interested in advertising in Conference Program.

_____ Full Page 8½" x 11" **\$250.00**

_____ Half Page 8½" x 5 ½" **\$175.00**

_____ Business Card **\$50.00**

Total \$ _____

Deduct 10% if payment is postmarked by February 15th, 2020

Make checks payable to: Building Official & Inspectors Educational Association

PLEASE INCLUDE YOUR CAMERA READY COPY OR BUSINESS CARD

And mail to:

Building Official & Inspectors Educational Association

Exhibitors/Sponsors

1126 South Federal Highway

Suite 394

Ft. Lauderdale, Florida 33316